

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JOSEPH AND MARY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730416
3	SCHOOL CODE (IF APPLICABLE)	85039
4	COMPLETE ADDRESS WITH PIN CODE	SHASTRI PARK NATHUPURA BURARI DELHI, NORTH DELHI , DELHI - 110084
5	PRINCIPAL NAME	MADHU SINHA
6	PRINCIPAL QUALIFICATION	M.SC CHEMISTRY M.ED
7	SCHOOL EMAIL ID	jmpsschool@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9868552269

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.jmps.org.in/_files/ugd/858359_cc7913bbcf4e4ced88797deb0603fbd.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.jmps.org.in/_files/ugd/858359_939d2a5a50e2405c9212bd865aaaabf2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.jmps.org.in/_files/ugd/858359_3de11358188e410ca5df4278b711eec5.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.jmps.org.in/_files/ugd/858359_d5ea616d4f9d47508c737409b12f69e7.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.jmps.org.in/_files/ugd/858359_6ffb5800e937455d9b721a09c442a4c7.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.jmps.org.in/_files/ugd/858359_9b5b12f3eb8a49b1a9a14b04995c3453.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.jmps.org.in/_files/ugd/858359_cc7913bbcf4e4ced88797deb0603fbd.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.jmps.org.in/_files/ugd/858359_3e02a4e13e964f21a71e43db8b488faa.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.jmps.org.in/_files/ugd/858359_b94c6749af6a4355adf366a1a9606772.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.jmps.org.in/_files/ugd/858359_a8b5003b029e414f9781a70490b16c5a.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.jmps.org.in/_files/ugd/858359_92ec4ac94ca247ecb8facd32885a0aab.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.jmps.org.in/_files/ugd/858359_7a38e66568cb4f728b0fbf52d5109f94.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.jmps.org.in/_files/ugd/858359_6aa58671ae084241b77babbbef9a1dfe.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MADHU SINHA
2	TOTAL NO. OF TEACHERS	139
	PGT	13
	TGT	74
	PRT	52
3	TEACHERS SECTION RATIO	1:1.53
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	353	353	100	ALL STUDENTS PASSED

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	278	278	100	ALL STUDENTS PASSED

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12749
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	91 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 100
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	37

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ViOQ0z4b9WA
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