

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JOSEPH & MARY PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2730416
3	SCHOOL CODE (IF APPLICABLE)	85039
4	COMPLETE ADDRESS WITH PIN CODE	SHASTRI PARK NATHUPURA BURARI DELHI, NORTH DELHI , DELHI - 110084
5	PRINCIPAL NAME & QUALIFICATION:	MADHU SINHA M.SC CHEMISTRY M.ED
6	SCHOOL EMAIL ID	jmpsschool@yahoo.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9868552269

B: DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	VIEW
4	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	VIEW
5	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	VIEW
6	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	VIEW
7	FIRE NOC	VIEW

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COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE

[VIEW](#)

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	VIEW
2	ANNUAL ACADEMIC CALENDAR.	VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	VIEW

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2018	312	307	98
2	2019	310	292	95
3	2020	314	314	100
4	2021	353	353	100
5	2022	299	290	97
6	2023	311	311	100

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2018	212	202	96
2	2019	249	234	94
3	2020	299	297	99
4	2021	278	275	99
5	2022	280	252	90
6	2023	271	267	99

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	139
	PGT	13
	TGT	74
	PRT	52
3	TEACHERS SECTION RATIO	1:1.53
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12749
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	91 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 100
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	37
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/RFvCfo6lMEg

BOOK DETAILS

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	BOOK DETAILS	VIEW
2	LIST OF VENDORS	VIEW

S.NO.	
1	Nodal officer for EWS DG Admission